



STATE OF NEVADA
DEPARTMENT OF AGRICULTURE
350 Capitol Hill Avenue
Reno, Nevada 89502

FOR DEPARTMENT USE ONLY
Code No. _____
Line _____
Date _____

APPLICATION FOR BROKER'S LICENSE

This application is for any agricultural commodity purchased from a Nevada producer excluding livestock.

Surety Bond in the Sum of at Least \$10,000 Must Be Filed With Application. The amount of the bond depends upon the value of the company's estimated annual purchases. (Fee of \$40 must accompany application if applicant is not a licensed Commission Merchant or Dealer)

To the DEPARTMENT OF AGRICULTURE, STATE OF NEVADA:

The undersigned hereby makes the following statement for the purpose of obtaining a license to conduct business of a broker in farm products for a period of one year from _____ pursuant to the provisions of Chapter 576, Nevada Revised Statutes.

SECTION I

1. Full name of applicant _____
2. State whether an individual, partnership, exchange, association or corporation _____
(See Section II).
3. Principal business address in Nevada _____
4. Principal business address outside of Nevada _____
5. Address for the past three years, if different from present address:

6. Class or classes of farm products or livestock to be handled and counties in which business will operate

7. Name, address and description of business activity of all employment during the 3 years prior to making this application:

8. Description of business activities not included in Paragraph 7 during the 3 years prior to making this application.

9. Have you or any member of a partnership, exchange, association or corporation been arrested for anything other than a traffic violation, punishable by a fine or \$25 or less; if so, when and where, the nature of the crime charged, the disposition of the charge, the title and address of the police officials having custody of the record of arrest, and the names and locations of all the courts before which any proceedings in connection with the arrest took place:

10. Have you or any member of a partnership, exchange, association or corporation ever been a party in a civil suit; if so, the nature of the suit, whether the party was the plaintiff or the defendant, the disposition of the suit, and, if the applicant was the defendant and lost, whether there is a judgment or any portion thereof which remains unpaid.

11. Name and address of person other than the Executive Director, authorized to accept service of summons:

SECTION II

INDIVIDUALS

Age _____ How many years engaged in the livestock or farm produce business? _____

Are any assets of your business held as community property ? _____ Name of other party _____

Do you have an interest in any other business _____. If "Yes," explain. _____

Have you filed homestead? _____

PARTNERSHIPS

Date of partnership organization _____ Limited or general? _____

Names of partners	Address	Original investment	Present investment

CORPORATIONS

Names of officers:

President: _____ Vice President: _____

Secretary: _____ Treasurer: _____

In what state incorporated? _____ Date: _____

Capital stock authorized? _____ Shares. Par value \$ _____

Capital stock outstanding _____ Shares.

Capital paid in cash \$ _____

Capital paid in other than cash (describe) \$ _____

Names of persons holding or controlling 25 percent or more of capital stock of the corporation:

FOREIGN CORPOARTION

Date of registration with Secretary of State, State of Nevada _____

Name and address of resident agent _____

Estimated Annual Volume of Purchase _____

STATEMENT: I have read the above application, and I understand that under a Broker's license I am not permitted to solicit or handle farm products or livestock on consignment or commission either for myself or others or act as a Commission Merchant. I certify that under the Broker's license for which I hereby apply I shall not act as Commission Merchant or Dealer, but that any operations under a Broker's license will be confined to the business of soliciting or negotiating the sale of farm products or livestock between shipper or producer and receiver.

Signature of applicant: _____

Date: _____

Should you desire to operate as a DEALER or COMMISSION MERCHANT, you should make application for the proper license to cover your business.

Make checks payable to State Department of Agriculture and mail to:

Address: NEVADA DEPARTMENT OF AGRICULTURE
350 Capitol Hill Avenue
Reno, NV 89502-2923

PLEASE DO NOT SEND COIN OR CURRENCY.

DID YOU SIGN YOUR APPLICATION ABOVE?

